



Nevada Supreme Court

BLUE RIBBON COMMITTEE

**Meeting Notice and Agenda**

Thursday, January 15, 2015  
**1:00 p.m.**

Place of Meeting: Nevada Supreme Court  
Regional Justice Center  
200 Lewis Avenue, 17<sup>th</sup> Floor Courtroom  
Las Vegas, Nevada

**I. Pronouncement of BRK 5 Points of Reform\***

**II. Presentation of Executive Summary\***

**III. Statement of Phase II Purpose – Implementation\***

**IV. Presenters:**

- A. Wayne Holder – Action for Child Protection (Re: Safety Intervention Permanency System “SIPS”)
- B. Christine Spadafor – St. Jude’s Ranch
- C. Wes Allen, Esq. (Lewis and Roca)
- D. Janice Wolf, Esq. (Children’s Attorney Project)

**V. Public Comment (3 minute limit)**

\*Denotes items which the Committee may take action

Note: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 200 Lewis Avenue, 17<sup>th</sup> Floor, Las Vegas, NV 89101 or call Myrna Byrd at (702) 486-3201.

Notice of this meeting was posed in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Street; Supreme Court Website [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.